

**DAILY BULLETIN: Wednesday, October 11, 2017 (Modified A-Day  
Schedule for College Test Day) \*No Zero Period\***

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**IMPORTANT: PV Transit is picking up on a REGULAR Bell  
Schedule and NOT the Late Start Bell Schedule**  
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**9<sup>th</sup> grade schedule:**

**Freshman Report to School at 10:15am and go directly to the Gym**

10:15—11:32	Period 1a (77 minutes) <i>Special Assembly</i>
11:32—11:38	<i>Passing</i>
11:38—12:28	Period 1b (50 minutes)
12:28—12:34	<i>Passing</i>
12:34—1:24	Period 2 (50 minutes)
1:24—1:54	<i>Lunch (30 minutes)</i>
1:54—2:00	<i>Passing</i>
2:00—2:45	Period 3 (45 minutes)

**10<sup>th</sup> grade schedule: Pre ACT**

**Bring #2 pencil/approved calculator (see attached flyer)**

**Sophomores should report to their assigned classrooms by 8:25am (see attached)**

8:15—8:25	Check-in and report to assigned classroom (see attached)
<b>8:30—11:30</b>	<b>Time allowed to complete the test</b>
11:30—11:38	<i>Passing</i>
11:38—12:28	Period 1b (50 minutes)
12:28—12:34	<i>Passing</i>
12:34—1:24	Period 2 (50 minutes)
1:24—1:54	<i>Lunch (30 minutes)</i>
1:54—2:00	<i>Passing</i>
2:00—2:45	Period 3 (45 minutes)

**11<sup>th</sup> grade schedule: PSAT/NMSQT**

**Bring #2 pencil/approved calculator (see attached flyer)**

**Juniors should report to their assigned classrooms by 7:55 am. (see attached)**

7:45—7:55	Check-in and report to assigned classroom (see attached)
<b>8:00—11:30</b>	<b>Time allowed to complete the test</b>
11:30—11:38	<i>Passing</i>
11:38—12:28	Period 1b (50 minutes)
12:28—12:34	<i>Passing</i>
12:34—1:24	Period 2 (50 minutes)
1:24—1:54	<i>Lunch (30 minutes)</i>
1:54—2:00	<i>Passing</i>
2:00—2:45	Period 3 (45 minutes)

**12<sup>th</sup> grade schedule:**

**Seniors report to school at 10:15 and go directly to the MPR**

10:15—11:32	Period 1a (77 minutes) <i>Special Assembly</i>
11:32—11:38	<i>Passing</i>
11:38—12:28	Period 1b (50 minutes)
12:28—12:34	<i>Passing</i>
12:34—1:24	Period 2 (50 minutes)
1:24—1:54	<i>Lunch (30 minutes)</i>
1:54—2:00	<i>Passing</i>
2:00—2:45	Period 3 (45 minutes)

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## **GENERAL INFORMATION**

### **BOOSTER CLUB KICK OFF PARTY**

**PVHS Booster Kick-off Party October 13th after Homecoming Football Game 5:30-8:30pm.** Palos Verdes Marching Band / Drumline / Song & Cheer Squad Featured!!!

**THE SHANNON HOME  
1824 PASEO DEL MAR  
PALOS VERDES ESTATES**

The Booster Kick-Off Party is Free for all 2017-2018 Booster Club Members.

If you are not yet a member, avoid the party lines and sign up today at: [www.pvboosterclub.com](http://www.pvboosterclub.com)

**Last Call to be a Kick Off sponsor!** If you would like to help Sponsor the Kick-Off Party you can join the Families listed below. \$300 Donation to PVHS Booster Club for the party. Donations can be made at <http://pvboosterclub.com/kick-off-party> or Contact Colleen Quinn at [Colleen.Quinn@wellsfargo.com](mailto:Colleen.Quinn@wellsfargo.com) or Lisa Smith at [smithpve@cox.net](mailto:smithpve@cox.net)

Thank you to our Sponsors so far!

### **Kick Off Sponsors 2017**

Lisa and Joseph Balcom  
Cynthia and John Bartlett  
The Buchanan Family  
Narine and Chris Butler  
Joanne and Stanley Chang  
Jennifer and Anthony Chen  
Giny and Michael Chon  
Lisa and Steve Donahue  
Suzanne and Aaron Dyer  
Michelle and Bob Fullerton  
The George Family  
Tracy and Scott Holt  
The Jellison Family  
Brooke and Dennis Lane  
Yvonne and Bill Liu

Sydne and Chuck Michel  
Dina and Dave Moll  
Lori and Steve Nolls  
The Pascal Family  
Adriana Popovich  
Colleen and Craig Quinn  
The Renner Family  
Cynthia and Ken Sanders  
Lisa and Craig Smith  
Rebekah and Carl Swan  
Teresa and Karl Sweis  
Lisa and Kevin Templeton  
Libby and Michael Thomas  
3 Friends of Kick Off Party

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## **HOMECOMING WEEK**

Homecoming Rally and crowning of the Sophomore and Junior Courts will be held on **Thursday, 10/12/17 during lunch.**

Homecoming Dance will be held in **the Gym on Friday, 10/13/17 from 7:30-10:30pm.** Ticket prices are \$20 with ASB and \$25 without.

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## **AVID PANCAKE BREAKFAST FUNDRAISER**

The annual AVID Pancake Breakfast is on **Saturday, October 14<sup>th</sup> from 9-11am** in the covered lunch area. Tickets are on sale for \$10 in the AVID classrooms and the day of the event. This is our biggest fundraiser for the year. We hope you can join us!

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## **COMEDYSPORTZ MATCH**

Don't miss the fun! Join us for our PV High Leadership vs. **Drama COMEDYSPORTZ MATCH this Thursday 10/12!** It's a laugh a minute as the Drama students slug it out with ASB, BTC & Red Tide! Who will win???? Find out at **7pm in the MPR** this Thursday! \$5 admission

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## **LAST CALL! LAST CALL!**

**MERCHANDISE** that was not available at the time of REGISTRATION is in and ready for pick up. Please pick up at the student store at lunch on **Thursday October 12th**. If you miss this date please email [Lisabalcom@yahoo.com](mailto:Lisabalcom@yahoo.com) or [The5mcauleys@cox.net](mailto:The5mcauleys@cox.net).

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## **2017 EDUCATOR OF THE YEAR DINNER**

The Annual Educator of the Year Dinner will be held again this year at the Palos Verdes Golf Club on **Wednesday, November 1, 2017**. Congratulations to [all the teachers](#) who will be recognized, including **PVHS Drama Teacher Nicole Thompson!** If you wish to make reservations for the awards dinner, please see the [attached RSVP form](#). **RSVP deadline is October 18th.**

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## **YOUNG WOMEN'S LEADERSHIP CONFERENCE**

Please join USC's Jesse M. Unruh Institute of Politics for a FREE day-long event featuring expert panelists and engaging workshops, designed for high school girls who have demonstrated leadership potential and an interest in politics and civic engagement.

**Saturday, October 21st 8:30am-4:00pm**

**Radisson Midtown at USC** (3540 S Figueroa St, Los Angeles 90007)

For more information and to register [see attached flyer](#). **RSVP required by Thurs, October 19th.**

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## **REFLECTIONS 2017-2018:**

The Theme for Reflections 2017-2018 is "Within Reach". Share with your school and community what you believe is possible inspiring others to reach for the stars. Think deep and create something special and reflective for the PTA Reflections program. Entry categories include: Dance Choreography \* Film Production \* Literature \* Musical Composition \* Photography \* Visual Arts \*

Special Artist. **Submissions due: Monday, October 23, 2017 in Library.** Want more information on the PTA Reflections Program? Go to: [capta.org](http://capta.org) and click on Programs/Events for entry forms and rules. Limited number of entry forms also in Library. Any questions?..Contact Julie Freije @ [j.cristianofreije@cox.net](mailto:j.cristianofreije@cox.net)

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### **ALL PRO DAD'S BREAKFAST**

Some say 'Special Teams' often win football games...well the same goes for parenting! Our very own Head Football Coach, Guy Gardner, will discuss who's on his personal 'Special Team' and how they help him win over his kids. Bring your sons and daughters for a free breakfast on **October 25th from 8:00-9:00 a.m. in the PVHS Gym.**

**Please RSVP (your name as well as your child(ren)'s name and grade) to [dimbach22@aol.com](mailto:dimbach22@aol.com)~ Go Sea Kings!**

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### **APYLP CONFERENCE OPPORTUNITY FOR JUNIORS & SENIORS**

The APYLP (Asian Pacific Youth Leadership Project) reaches out to Asian and Pacific Islander youth in California to build on their understanding of what it means to be Asian and Pacific Islander American students in today's culturally and ethnically diverse society. The high school conference offers group workshops on leadership development, cultural identity and awareness, the legislative process, and public speaking skills as well as an opportunity to participate in mock legislative sessions and to hear from elected officials and prominent speakers from the Asian and Pacific Islander community.

**50 juniors and seniors will be selected from the statewide applicants to participate in the conference on March 22-25, 2018 in Sacramento.** The APYLP will pay all expenses for the participants including travel, lodging, and meal expenses through sponsorships from private corporations, higher education institutions, professional organizations, and other individuals.

**Applications must be postmarked no later than Wednesday, October 25th.** For more information and to download an application, visit the APYLP website at <http://www.apylyp.org>.

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### **PEDONE'S ASB FUNDRAISER**

Please support PVHS: **Tues, Oct 24th ALL DAY 11am-10pm**

**Pedone's Pizza & Deli in Riviera Village**

1819 S Catalina Ave, Redondo Beach~(310) 373-6397

**20% back to PVHS ASB on ALL ORDERS, To Go, Delivery, & Catering**

**NO FLYER NEEDED!**

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### **CONGRESSIONAL APP CHALLENGE**

All students, K-12 who reside or attend school in CA-33 Congressional District are eligible to submit their application to participate in this year's **Congressional App Challenge**. [Attached please find a flyer](#) that outlines the application requirements and deadline.

The first place winner will receive the following:

1. Winning app eligible to be featured in the Capitol Building
2. Winning app eligible to be put on House.gov (10 million visitors per year).
3. Each winner receives \$250 in Amazon Web Services (AWS) Credits
4. Winner(s) invited to #HouseOfCode DC Reception

Submissions due **November 1, 2017**. Visit [www.congressionalappchallenge.us](http://www.congressionalappchallenge.us).

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## **COUNSELING OFFICE NEWS:**

**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List**. Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form**.

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**SoCal Roc is now enrolling** for its 2nd quarter 9 week classes- Adobe Suite (Photoshop, Illustrator, etc), Banking and Financial Services, and Business Entrepreneur. **Classes begin November 6th**. Come to the counseling office to sign up to speak with a SoCal Roc counselor.

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## **COLLEGE AND CAREER CENTER NEWS:**

### **FINANCIAL AID NIGHT: PAYING FOR COLLEGE PRESENTATION POSTED**

A pdf of the Financial Aid Presentation that was held on Wednesday, September 20, 2017, has now been posted on our website. To access it, please click on the following link and look under Recent Presentations: <http://pvhs.pvpusd.net/apps/pages/ccc-financial-aid>

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### **COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2017-18:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
- Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip from the home page of your Naviance/Family Connection account.

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## Thursday, October 12th

9:15am University of Massachusetts, Boston  
10:15am University of Montana, Missoula  
11:30am Tulane University  
12:15pm Saint Mary's College of California  
2:00pm California Aeronautical University

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## Friday, October 13th

9:15am Whitman College  
11:30am Loyola University, New Orleans  
12:15PM Eckerd College  
2:00pm Roanoke College

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## OUTSIDE OPPORTUNITIES:

**The 2018 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 1<sup>st</sup>** at [earthwatch.org/ignite](http://earthwatch.org/ignite).

**The Diamond Challenge** is a global venture concept competition open to all students around the world who have a love for entrepreneurship. It was created in 2012 by the University of Delaware. There are no stipulations to apply to the University of Delaware for those who participate. The competition offers two unique tracks-Business or Social Venture-and both are based on the emerging science of evidence-based entrepreneurship, which combines academic research as well as real-world and industry best practices. This year there is a prize pool of up to **\$100,000**. If interested, please log onto [www.diamondchallenge.org](http://www.diamondchallenge.org) for more information.

**The Los Serenos de Point Vicente Junior Docent Program** is open to Peninsula, Palos Verdes and Chadwick high school students. The program was designed to complement the existing educational and support activities provided by the members of Los Serenos including museum tours, hikes support, whale wagon duty and special event participation. Beyond the eight weeks of training classes and 36 hours of annual commitment, the program currently includes activities such as field trips to the tide pools at Abalone Cove and opportunities to hone presentation and public speaking skills. If interested in becoming a Junior Docent, please log onto the following link for more information/application: [http://www.losserenos.org/jd\\_info\\_form.html](http://www.losserenos.org/jd_info_form.html)

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## SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP

LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 15, 2017**

- **OCTOBER 31-COCA COLA SCHOLARS** (\$10,000-\$20,000) - seniors only; state/national competition; recognizes students who have demonstrated academic achievement, leadership, commitment to making a significant impact on their schools and communities. To apply, log onto <http://www.coca-colascholars.org/>
- **OCTOBER 31-VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up to \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "*American History: Our Hope for the Future*". To apply, log onto <http://www.vfw.org/community/youth-and-education/youth-scholarships?cookieCheck=true>
- **NOVEMBER 1-CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) - grades 9-12; write an 800- 1,200 word essay on the "*Advantages and Disadvantages of Working Relationships Between Foreign Parties*". Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1-JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2017/2018 is "*100th Anniversary of WWI-Service on the Home Front*". Students are welcome to think about people, events, places or traditions influenced by our home front participation in WWI. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7-PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. To apply, log onto <https://spirit.prudential.com/>
- **NOVEMBER 27-ELKS CLUB MVS FOUNDATION** (up to \$50,000) - seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <http://www.elks.org/scholars/scholarships/mvs.cfm>

- **DECEMBER 15-AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. **APPLY EARLY**, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>
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## **SPORTS NEWS:**

### **BOYS' SOCCER**

Parent Meeting will be held on **Monday, 10/23/17 in the GYM at 6:30pm.**

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### **BOYS' LACROSSE**

Parent Meeting will be held on **Wednesday, 11/8/17 in Room 319 at 7:00 pm.**

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### **HOME GAMES:**

Wed., 10/11      Girls' JV Golf vs. West at 3pm (Terranea CC)

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Thurs., 10/12      Girls' JV Tennis vs. Mira Costa at 3pm  
Girls' Varsity Golf vs. North at 3pm (PV Country Club)  
Boys' Water Polo vs. El Segundo: V@3pm, JV@4pm  
FR Football vs Redondo at 3pm

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Fri., 10/13      Varsity Football vs. Redondo at 3pm (Homecoming Game)

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